

**APPLICATION FORM FOR THE HELEN’S DAUGHTERS ANNUAL SCHOLARSHIP**

**This application form must be completed accurately, and in full, by the applicant.**

**To make the most suitable arrangements, detailed responses are requested.**

|  |
| --- |
| **Which Programme have you been offered a place for?**   * General Agriculture * Climate Smart Agriculture (Crop Production)     **Did you receive a conditional offer for this programme? □ Yes □ No**  **If yes, specify the additional (Foundation) course(s) that you need to do in part 4 on page 2.** |

1. **Personal Information:**

|  |  |  |
| --- | --- | --- |
| **a. Name** | **Surname (Last Name):**  **Given Name(s) :** | |
| **b. Nationality** |  | |
| **c. Parents** | Father | **Mother** |
|  | **Name:**  **Occupation:**  **Contact Information:**  **Address:** | **Name:**  **Occupation:**  **Contact Information:**  **Address:** |
| **d. Applicant Contact Information** | **Telephone:**    **Email Address:**  **Address:** | |
| **e. Marital status** | **□ Single □ Married □ Divorced/Separated □ Common-Law** | |
| **f.** **Date of birth** | **Day \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_／Month \_\_\_\_\_\_\_\_\_／Year \_\_\_\_\_\_\_\_\_\_\_\_** | |

1. **Education and Training**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **School name** | **Subject** | **Qualification**  **(Certificate/Diploma/**  **Degree)** | **Grade/G.P.A**  **obtained** | **Year obtained** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Employment/Job Experience (If applicable)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Position** | **Company/Organization** | **Period of employment** | **Responsibilities** |
|  |  |  |  |
|  |  |  |  |

1. **What prerequisite courses will you need to do when you start your preferred programme?**

|  |
| --- |
| **Course(s):** |

1. **DECLARATION: I hereby declare that:**

* **The information I have provided in this document is true and accurate.**
* **I understand that any false information will disqualify me from the programme, even if it is already in progress.**
* **I am presently enrolled as a student in the Agri-Entrepreneurship and Climate Smart Agriculture Programme at the Sir Arthur Lewis Community College.**
* **I consent to the Sir Arthur Lewis Community College providing my grades to the Helen's Daughters Organization at the conclusion of each academic semester**.

|  |
| --- |
| **Applicant’s signature Date**    **\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ／\_\_\_\_\_\_\_\_\_\_\_\_\_ ／\_\_\_\_\_\_\_\_\_\_\_**  **Day Month Year** |