

 **APPLICATION FORM FOR THE HELEN’S DAUGHTERS ANNUAL SCHOLARSHIP**

**This application form must be completed accurately, and in full, by the applicant.**

**To make the most suitable arrangements, detailed responses are requested.**

|  |
| --- |
| **Which Programme have you been offered a place for?** * General Agriculture
* Climate Smart Agriculture (Crop Production)

**Did you receive a conditional offer for this programme? □ Yes □ No** **If yes, specify the additional (Foundation) course(s) that you need to do in part 4 on page 2.** |

1. **Personal Information:**

|  |  |
| --- | --- |
| **a. Name** | **Surname (Last Name):****Given Name(s) :** |
| **b. Nationality**  |  |
| **c. Parents**  | Father  | **Mother**  |
|  | **Name:****Occupation:****Contact Information:****Address:** | **Name:****Occupation:****Contact Information:****Address:** |
| **d. Applicant Contact Information** | **Telephone:** **Email Address:****Address:** |
| **e. Marital status**  | **□ Single □ Married □ Divorced/Separated □ Common-Law** |
| **f.** **Date of birth**  |  **Day \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_／Month \_\_\_\_\_\_\_\_\_／Year \_\_\_\_\_\_\_\_\_\_\_\_**  |

1. **Education and Training**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **School name** | **Subject** | **Qualification****(Certificate/Diploma/****Degree)** | **Grade/G.P.A****obtained** | **Year obtained** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Employment/Job Experience (If applicable)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Position** | **Company/Organization** | **Period of employment** |  **Responsibilities**  |
|  |  |  |  |
|  |  |  |  |

1. **What prerequisite courses will you need to do when you start your preferred programme?**

|  |
| --- |
| **Course(s):** |

1. **DECLARATION: I hereby declare that:**
* **The information I have provided in this document is true and accurate.**
* **I understand that any false information will disqualify me from the programme, even if it is already in progress.**
* **I am presently enrolled as a student in the Agri-Entrepreneurship and Climate Smart Agriculture Programme at the Sir Arthur Lewis Community College.**
* **I consent to the Sir Arthur Lewis Community College providing my grades to the Helen's Daughters Organization at the conclusion of each academic semester**.

|  |
| --- |
| **Applicant’s signature Date**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ／\_\_\_\_\_\_\_\_\_\_\_\_\_ ／\_\_\_\_\_\_\_\_\_\_\_** **Day Month Year**  |